



# County of Grande Prairie No. 1

## April 13, 2017 - ASB Meeting

Thursday, April 13, 2017

Start time 10:00 AM

Council Chambers

### AGENDA

1. **Attendance**
2. **Call to Order**
3. **Minutes Approval**
  - 3.1 **January 12, 2017 - ASB Meeting (2017/01/12)**
4. **Adoption of the Agenda**
5. **New Business**
  - 5.1. **GE Alfalfa - Regional Update** Sonja Raven
  - 5.2. **Program Update** Sonja Raven
6. **Old Business**
  - 6.1. **SARDA Board Member** Sonja Raven
7. **Information**
  - 7.1. **Ag Plastics Fact Sheet** Sonja Raven
  - 7.2. **Agriculture Policy Framework Survey** Sonja Raven
8. **Correspondence**
9. **Addendum**
10. **Roundtable**
11. **Adjournment**