



# AGENDA

County Council  
Regular Meeting

## County of Grande Prairie No. 1

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### June 10, 2013 Council Meeting

Monday, June 10, 2013

Start time 10:00 AM

County of Grande Prairie No. 1 Council Chambers

### AGENDA

1. **ATTENDANCE**
2. **CALL TO ORDER**
3. **PRESENTATIONS AND INTRODUCTIONS**
  - 3.1. **KEN ATAMANCHUK PROMOTION TO FIRE MARSHAL**

Arlen Miller & Everett Cooke , AT 10:00
4. **ADOPTION OF AGENDA**
5. **MINUTES APPROVAL**
  - 5.1 **MAY 27, 2013 COUNCIL MEETING (2013/05/27)**
6. **DELEGATIONS AND APPOINTMENTS**
  - 6.1. **10:00 A.M. APPOINTMENT - JERRY BAUER - FIRESMART UPDATE**
  - 6.2. **10:15 A.M. GRADE THREE READING UNIVERSITY**

Linda and Rhonda Side
  - 6.3. **10:40 A.M. DAN HILDEBRAND - COMPLETION OF HOUSE**

Dan Hildebrand
  - 6.4. **11:15 A.M. - WAPITI CORRIDOR MULTI-USE PLAN**

Jerry Bauer
  - 6.5. **1:30 P.M. VALHALLA HERITAGE SOCIETY- RONNING HOME SITE**

Walter Paszkowski
7. **PUBLIC HEARINGS**
8. **BYLAWS**
  - 8.1. **BYLAW 2986 - ROAD USE AGREEMENT**
  - 8.2. **GPREP - REGIONAL EMERGENCY MANAGEMENT BYLAW - 2987**

Arlen Miller / Jeniffer Wood
  - 8.3. **GPREP - REGINAL EMERGENCY MANAGEMENT BYLAW - 2987 - COMPLIANCE**

**MOTIONS REQUIRED**

Arlen Miller / Jennifer Wood

**8.4. GPREP - EMERGENCY MANAGEMENT AGREEMENT**

Arlen Miller / Jennifer Wood

**8.5. FIRE MUTUAL AID AGREEMENT**

Arlen Miller / Jennifer Wood

**9. UNFINISHED BUSINESS**

**9.1. GRAVEL FOR THE VALHALLA COMMUNITY CENTER PARKING LOT**

**10. NEW BUSINESS**

**10.1. MONTHLY STATEMENT FOR MARCH 2013**

**10.2. 2013 OPERATING ASSISTANCE GRANTS**

Rikki  
Christie

**10.3. SUBDIVISION TIME EXTENSION REQUEST-SE-24-71-7-W6M / FILE NO.  
10GP38**

Nick Lapp

**10.4. SUBDIVISION TIME EXTENSION REQUEST - SE-10-71-10-W6M / FILE NO.  
PLSUB20120130**

Nick Lapp

**11. WORKSHOPS, CONFERENCES, SEMINARS**

**11.1. REGIONAL LOCAL GOVERNMENT LEADERSHIP FORUMS**

**11.2. AB FOREST PRODUCTS ASSOCIATION ANNUAL GENERAL MEETING &  
CONFERENCE**

**11.3. PEACE LIBRARY SYSTEM RURAL LIBRARIES CONFERENCE**

**12. INFORMATION ITEMS**

**12.1. THANK YOU FROM ROTARY CLUBS FOR SPECIAL OLYMPICS BID 2015**

**12.2. BUILDING EXPANSION COMMITTEE MINUTES**

**12.3. SEXSMITH SEED CLEANING PLANT ANNUAL CUSTOMER APPRECIATION  
BARBEQUE**

**12.4. BEZANSON STATION THANK YOU**

**12.5. ALBERTA EDUCATION MINISTER RESPONSE TO LETTER**

**12.6. PEACE LIBRARY SYSTEM 2012 ANNUAL REPORT**

**12.7. ALBERTA TRANSPORTATION - RE: 2013 TRANSPORTATION GRANT PROGRAMS**

**13. ADDENDUM**

**14. IN CAMERA ITEMS**

**15. COUNCILLOR, COMMITTEE AND DEPARTMENT REPORTS**

**16. ADJOURNMENT**