



# AGENDA

County Council  
Regular Meeting

## County of Grande Prairie No. 1

### May 13, 2013 Council Meeting

Monday, May 13, 2013

Start time 10:00 AM

County of Grande Prairie No. 1 Council Chambers

### AGENDA

1. ATTENDANCE
2. ADOPTION OF AGENDA
3. CALL TO ORDER
4. PRESENTATIONS AND INTRODUCTIONS
  - 4.1. 10:00 A.M. - MIGHTY PEACE DAY - 2013 - GORD CHRENEK  
Gord Chrenek, LLP
  - 4.2. INTRODUCTION OF SEASONAL STAFF  
Sonja Raven
  - 4.3. FCSS STAFF INTRODUCTION  
Kathleen Turner
  - 4.4. INTRODUCE SEASONAL GROUNDSKEEPERS  
M Schur
5. MINUTES APPROVAL
  - 5.1 APRIL 18, 2013 DINOSAUR PROJECT MEETING (2013/04/18)
  - 5.2 APRIL 22, 2013 COUNCIL MEETING (2013/04/22)
  - 5.3 APRIL 29, 2013 COUNCIL MEETING (2013/04/29)
6. PUBLIC HEARINGS
  - 6.1. PT. NE-27-71-07-W6M - AG TO CR-2 - BEAIRSTO, LEHNERS, KETCHUM/STIERLE (FILE PLLUB20130112) BYLAW 2680-13-018  
Nick Lapp
  - 6.2. PT. LOT 6, PLAN 872 1777; NW-25-70-6-W6M - CR-1 TO RE - BEAIRSTO, LEHNERS, KETCHUM/SWANSTON (FILE PLLUB20130102) BYLAW 2680-13-020  
Nick Lapp
  - 6.3. PT. SE-14-73-6-W6M - AG TO RM-2 - BEAIRSTO, LEHNERS, KETCHUM/SIDHU (FILE PLLUB20130051) BYLAW 2680-13-019  
Matthew Konowalchuk
7. BYLAWS

7.1. **BYLAW 2978 PROCEDURAL BYLAW (THIRD READING)**

7.2. **BORROWING BYLAW 2984 - RANGE ROAD #54 (1ST READING)**

Bill Rogan, Noreen Vavrek

7.3. **BORROWING BYLAW 2985 - RANGE ROAD #70 (1ST READING)**

Bill Rogan, Noreen Vavrek

8. **DELEGATIONS AND APPOINTMENTS**

8.1. **WEED INSPECTOR APPOINTMENT**

Sonja Raven

8.2. **GREENSPACE MAINTENANCE PLAN**

B Gordon / M Schur

9. **UNFINISHED BUSINESS**

9.1. **CITY OF GRANDE PRAIRIE 100TH ANNIVERSARY**

10. **NEW BUSINESS**

10.1. **REQUEST FOR SPONSORSHIP - GRANDE PRAIRIE CONSTRUCTION ASSOCIATION**

Megan Schur

10.2. **REQUEST FOR SPONSORSHIP - ST. MARY'S CATHOLIC SCHOOL**

Megan Schur

10.3. **REQUEST FOR SPONSORSHIP - CANADIAN HOME BUILDERS ASSOCIATION ANNUAL GOLF TOURNAMENT**

Megan Schur

10.4. **APPOINTMENT OF SUBDIVISION AND DEVELOPMENT APPEAL BOARD (SDAB) SECRETARY**

Nick Lapp

11. **WORKSHOPS, CONFERENCES, SEMINARS**

12. **INFORMATION ITEMS**

12.1. **PEACE AIRSHED ZONE ASSOCIATION (PAZA) - 2013 ANNUAL GENERAL MEETING**

13. **ADDENDUM**

14. **IN CAMERA ITEMS**

15. **COUNCILLOR, COMMITTEE AND DEPARTMENT REPORTS**

16. **ADJOURNMENT**