



AGENDA

Municipal Planning
Commission Meeting

County of Grande Prairie No. 1

February 4, 2014 Municipal Planning Commission

Tuesday, February 04, 2014

Start time 10:00 AM

County of Grande Prairie No. 1 Community Services Building, 10808-100 Avenue, Clairmont

AGENDA

1. **CALL TO ORDER**

2. **ATTENDANCE**

3. **ADOPTION OF AGENDA**

4. **MINUTES APPROVAL**

4.1. **MUNICIPAL PLANNING COMMISSION MINUTES FEBRUARY 4, 2014**

Donna Mann

Summary:

Minutes from the January 14, 2014 Municipal Planning Commission meeting attached for approval.

5. **SUBDIVISION APPLICATIONS**

5.1. **PT. SW-29-70-06-W6M / FILE NO. PLSUB20120675**

Nick
Lapp

Summary:

BLK / 1342567 ALBERTA INC./O WALLY LOVLIN / COUNTRY RESIDENTIAL

5.2. **PT. NE-29-71-05-W6M C.O.T. NO. 072 440 740 +119 / FILE NO. PLSUB20130414**

Nick
Lapp

Summary:

FOCUS CORPORATION LTD. / CARRIAGE LANE ESTATES LTD. / RURAL ESTATE

5.3. **LOT 22, BLOCK 8, PLAN 072 6739; PT. NE-29-71-05-W6M AND A PORTION OF
NE-29-71-05-W6M / FILE NO. PLSUB20130415**

Nick
Lapp

Summary:

FOCUS CORPORATION LTD. / CARRIAGE LANE ESTATES LTD. / RURAL ESTATE

5.4. **LOT 4, BLOCK 1, PLAN 052 2280 PT. NW-13-72-06-W6M; LOT 5, BLOCK 1, PLAN
0522280 PT. NW-13-72-06-W6M; LOT 6, BLOCK 1, PLAN 052 2280 PT. NW-13-72-06-W6M
/ PLSUB20130692**

Nick
Lapp

Summary:

FOCUS CORPORATION LTD. / NORTHERN MAT AND BRIDGE (GP) LTD. RAPID SPAN BRIDGE
RENTALS INC. / RURAL MEDIUM INDUSTRIAL

5.5. **PT. SW-06-75-02-W6M / FILE NO. PLSUB20130710**

Matthew Konowalchuk

Summary:

BLK / DAVID BOUCHER / COUNTRY RESIDENTIAL

5.6. **PT. NE-08-74-04-W6M / FILE NO. PLSUB20130734**

Matthew Konowalchuk

Summary:

BLK / CRAIG & MARY ANNE WILSON CO/ DOUG & CATE PORTERFIELD / COUNTRY RESIDENTIAL

5.7. **LOT 2, BLOCK 1, PLAN 072 8497; PT. NE-11-72-03-W6M / FILE NO. PLSUB20130642**

Matthew Konowalchuk

Summary:

BLK / MICHAEL & CARMEN HOWARTH / HIGHWAY INDUSTRIAL

6. **DEVELOPMENT PERMIT APPLICATIONS**

6.1. **LOT 11, PLAN 952 3320; PT. NE-34-70-06-W6M / FILE NO. PLDEV20130739**

Matthew Konowalchuk

Summary:

TREVOR BOND / HOME OCCUPATION MAJOR "T&M BUCKET & TRUCK IT" FOR SNOW REMOVAL & LANDSCAPING, TRUCK AND TRAILER, ONE EMPLOYEE / COUNTRY RESIDENTIAL

6.2. **LOT 9, PLAN 952 3320; PT. NE-34-70-06-W6M / FILE NO. PLDEV20130748**

Matthew Konowalchuk

Summary:

LARRY STEVENS / HOME OCCUPATION - MAJOR RENTING 8 LIGHT TOWERS, 2 ACCESSORY BUILDINGS / COUNTRY RESIDENTIAL

6.3. **LOT 2, PLAN 972 0975; PT. NE-30-71-06-W6M / FILE NO. PLDEV20130768**

Matthew Konowalchuk

Summary:

DOUG & DEBRA RAIWET / ACCESSORY BUILDING / COUNTRY RESIDENTIAL

6.4. **LOT 7, BLK 6, PL 952 2255; PT. SW-25-72-06-W6M; LOT 8MR, BLK 6, PL 952 2255; PT. SW-25-72-06-W6M; & LOT 57, BLK 1, PL 052 6274; PT. SW-25-72-06-W6M / PLDEV20130771**

Cate Porterfield

Summary:

COUNTY OF GRANDE PRAIRIE NO. 1 / ADVENTURE PARK / RURAL RESIDENTIAL MIXED

7. **INFORMATION ITEMS**

8. **ADJOURNMENT**

