



# AGENDA

Municipal Planning  
Commission Meeting

## County of Grande Prairie No. 1

### February 25, 2014 Municipal Planning Commission

Tuesday, February 25, 2014

Start time 10:00 AM

County of Grande Prairie No. 1 Community Services Building, 10808-100 Avenue, Clairmont

## AGENDA

1. **CALL TO ORDER**

2. **ATTENDANCE**

3. **ADOPTION OF AGENDA**

4. **MINUTES APPROVAL**

4.1. **MPC FEBRUARY 4, 2014 MINUTES**

Donna Mann

**Summary:**

Minutes from the February 4, 2014 Municipal Planning Commission meeting attached for approval.

5. **SUBDIVISION APPLICATIONS**

5.1. **PT. NE-02-74-11-W6M / FILE NO. PLSUB20130705**

Matthew Konowalchuk

**Summary:**

BLK / DAYLIGHT LEASE MAINTENANCE INC. / COUNTRY RESIDENTIAL

5.2. **LOT 1, PLAN 002 4779; PT. SE-01-74-10-W6M & PT. SE-01-74-10-W6M / FILE NO. PLSUB20130712**

Matthew Konowalchuk

**Summary:**

BLK / LISA ARNET / COUNTRY RESIDENTIAL

5.3. **PT. SE-34-72-04-W6M / FILE NO. PLSUB20130775**

Matthew Konowalchuk

**Summary:**

BLK / GREGORY, CHRISTOPHER & PAMELA BALDERSTON / COUNTRY RESIDENTIAL

5.4. **PT. SW-34-72-04-W6M / FILE NO. PLSUB20130472**

Matthew Konowalchuk

**Summary:**

BLK / CHRISTOPHER, PAMELA & GREGORY BALDERSTON / COUNTRY RESIDENTIAL

5.5. **PT. NW-34-72-04-W6M / FILE NO. PLSUB20130470**

Matthew Konowalchuk

**Summary:**

BLK / CHRISTOPHER, PAMELA & GREGORY BALDERSTON / COUNTRY RESIDENTIAL

5.6. **PT. SW-13-73-05-W6M / FILE NO. PLSUB20130536**

Matthew Konowalchuk

**Summary:**

BLK / CHRISTOPHER, PAMELA & GREGORY BALDERSTON / COUNTRY RESIDENTIAL

5.7. **PT. SW-13-73-06-W6M / FILE NO. PLSUB20130737**

Nick  
Lapp

**Summary:**

BLK / BALDERSTON CAPITAL CORP. / HIGHWAY INDUSTRIAL

5.8. **LOT 1 BLOCK 1 PLAN 092 3282 PT. NW-13-72-06-W6M / FILE NO. PLSUB20130756**

**Summary:**

FOCUS / Grande Prairie North Travel Centre / Highway Industrial

6. **DEVELOPMENT PERMIT APPLICATIONS**

6.1. **SW-01-72-09-W6M / FILE NO. PLDEV20140059**

Nick Lapp

**Summary:**

Randy Krieser / Contracting Services Major "Purcell Integrated", Shop/Office (60' x 120' = 7200 ft<sup>2</sup>), 5 employees, 8 Vehicles total including 4 Emergency Transport Trucks, 3 Hot Shot Trucks, Equipment and Machinery Rental, Trailer Storage, Rig Mats, 3 – 30Ft. Trailers, 23 Potable Water Cans, 22 Light Towers, Hours of Operation = 24/7

6.2. **LOT 1, PLAN 982 3854; PT. NE-04-71-06-W6M / FILE NO. PLDEV20140054**

Nick Lapp

**Summary:**

Keith Janzen / Home Occupation Major - Auto Body Shop "Foresight Auto Body" and Outdoor Storage - Vehicle Storage (35 Vehicles) / Country Residential

6.3. **LOT 19, PLAN 972 1551; PT. SE-09-71-05-W6M / FILE NO. PLDEV20140006**

Matthew Konowalchuk

**Summary:**

BRIAN & JANICE WRZOSEK / HOME OCCUPATION MAJOR - (LAND SURVEYOR) NO EMPLOYEES, 1 PICK-UP TRUCK, 2 SNOWMOBILES, 4 QUADS, 1 SIDE-BY-SIDE & HOME OCCUPATION MINOR - BOOKKEEPING / COUNTRY RESIDENTIAL.

7. **INFORMATION ITEMS**

8. **ADJOURNMENT**