



AGENDA

Municipal Planning
Commission Meeting

County of Grande Prairie No. 1

June 24, 2014 Municipal Planning Commission

Tuesday, June 24, 2014

Start time 10:00 AM

County of Grande Prairie No. 1 Community Services Building

AGENDA

1. CALL TO ORDER

2. ATTENDANCE

3. ADOPTION OF AGENDA

4. MINUTES APPROVAL

4.1 JUNE 10, 2014 MUNICIPAL PLANNING COMMISSION (2014/06/10)

5. SUBDIVISION APPLICATIONS

5.1. PT. NE-27-71-10-W6M / FILE NO. PLSUB20140689

Baily
Nagy

Summary:

BLK / ASHLEY & DOROTHY HEGGELUND / COUNTRY RESIDENTIAL

5.2. PT. SE-17-73-6-W6M / FILE NO. PLSUB20140785

Cate Porterfield

Summary:

FOCUS / LESLIE & LORETTA DAHL / COUNTRY RESIDENTIAL

5.3. LOT 4, BLOCK 1, PLAN 062 4795; PT. NW-07-72-05-W6M / FILE NO.
PLSUB20140862

Matthew Konowalchuk

Summary:

FOCUS CORPORATION LTD./ MINHAS BROS. HOLDING LTD. / HIGHWAY INDUSTRIAL

5.4. PT. NW-29-72-10-W6M / FILE NO. PLSUB20140167

Matthew Konowalchuk

Summary:

BLK / GERALD KERR / HIGHWAY INDUSTRIAL

6. **DEVELOPMENT PERMIT APPLICATIONS**

6.1. **LOT 2, BLOCK 1, PLAN 142 2001 ; PT. SW-13-73-05-W6M / FILE NO. PLDEV20140922**

Matthew Konowalchuk

Summary:

DOUGLAS & MARIA NILSSON / HOME OCCUPATION MAJOR "NILSSON CONSTRUCTION",
ACCESSORY BUILDING (60' X 90' = 5,400 sq.ft.) , 2 SKIDSTEERS, 2 PACKERS, 2 TANDEM
TRUCKS, 1 GRADER, 1 PAVER, 1 BACK HOE & 5 EMPLOYEES / COUNTRY RESIDENTIAL

6.2. **PT. NW-14-74-09-W6M / FILE NO. PLDEV20140767**

Matthew Konowalchuk

Summary:

RUSSELL & CATHERINE CHRISTENSON / THREE (3) TEMPORARY MODULAR HOMES (20' X
75'), (12' X 48') & (30' X 50') / AGRICULTURAL

7. **INFORMATION ITEMS**

7.1. **MDP DISCUSSION**

John Simpson

Summary:

MDP Discussion

8. **ADJOURNMENT**