



# County of Grande Prairie No. 1

## January 23, 2018 Municipal Planning Commission

Tuesday, January 23, 2018

Start time 10:00 AM

County of Grande Prairie No. 1 Administration Building

### AGENDA

1. **CALL TO ORDER**

2. **Attendance**

3. **Adoption Of Agenda**

4. **Minutes Approval**

4.1 **January 9, 2018 Municipal Planning Commission (2018/01/09)**

5. **SUBDIVISION APPLICATIONS**

5.1. **PLAN 1721395; BLOCK 1; LOT 10; PT. SE-23-72-6-W6/ DTW HOLDINGS LTD./ HELIX SURVEYS LTD./ FILE NO. PLSUB20170662**

Jeremy Dela Cruz, Planner

**Summary:**

[Plan 1721395; Block 1; Lot 10; Pt. SE-23-72-6-W6](#): located within the Hamlet of Clairmont, adjacent to 102 Street in the Westmount North Industrial Park. Council District 2.

Application is proposing a subdivision (lot split) within Plan 1721395; Block 1; Lot 10; PT. SE-23-72-6 into two lots. The lot size varies between 2.17 hectares (5.36 acres) and 2.52 hectares (6.23 acres). The portion of land is currently zoned as a Highway Industrial (RM-4) District.

5.2. **PT. SE-28-72-6-W6/ BALDERSTON CAPITAL CORP./ BEAIRSTO & ASSOCIATES ENGINEERING LTD./ FILE NO. PLSUB20170678**

Jeremy Dela Cruz, Planner

**Summary:**

[Pt. SE-28-72-6-W6](#): located within the Hamlet of Clairmont, adjacent to Range Road 63. Council District 2.

Application to propose a subdivision of two (2) lots; one lot being 1.01 hectares (2.50 acres) and 1.62 hectares (4.00 acres) within SE-28-72-6. One lot is currently zoned as a Rural Medium Industrial (RM-2), the other lot is zoned as Highway Industrial (RM-4) District.

5.3. **PT. SE-33-72-6-W6/ 731849 ALBERTA LTD./ BEAIRSTO & ASSOCIATES ENGINEERING LTD./ FILE NO. PLSUB20170641**

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**Summary:**

[Pt. SE-33-72-6-W6](#): located within the Hamlet of Clairmont, adjacent to Range Road 63. Council District 2.

Application to subdivide one (1) lot of 13.04 hectares (32.23 acres) including 3.03 hectares (7.49

acres) of Environmental Reserve within SE-33-72-6-W6. The portion of land is currently zoned as an Agricultural (AG) District.

6. **DEVELOPMENT PERMIT APPLICATIONS**
7. **INFORMATION ITEMS**
8. **ADJOURNMENT**