



# **County of Grande Prairie No.1**

## **Municipal Planning Commission**

### **Agenda**

Tuesday, November 5, 2019

10:00 a.m.

County of Grande Prairie No. 1 Administration Building

- 1. CALL TO ORDER, QUORUM**
- 2. ADOPTION OF AGENDA**
- 3. MINUTES APPROVAL**
  - 3.1 September 17, 2019 Municipal Planning Commission Meeting Minutes**
  - 3.2 October 22, 2019 Municipal Planning Commission Meeting Minutes**
- 4. SUBDIVISION APPLICATIONS**
  - 4.1 Pt. SW-3-73-6-W6 / Christopher Knobloch / Helix Surveys Ltd. / File No. PLSUB20190441 – Nick Lapp, Director of Planning & Development**
  - 4.2 Pt. SE-36-71-3-W6M / Edwin & Terry Hildebrand / Helix Surveys Ltd. / File No. PLSUB20190608 – Nick Lapp, Director of Planning & Development**

**4.3 C. of T. 192 107 716; PT. SW-3-72-9-W6 & PT. SW-3-72-9-W6 / John & Judy Mayer / Beirsto & Associates Engineering Ltd. / File No. PLSUB20190561 – Nick Lapp, Director of Planning & Development**

**5. DEVELOPMENT PERMIT APPLICATIONS**

**5.1 Plan 912 1824;; Lot 1; Pt. SE-29-70-6-W6 / Wallace & Leslie Lovlin / Home Occupation, Major, Dugout & Sign / File No. PLDEV20190650 – Nick Lapp, Director of Planning & Development**

**6. INFORMATION ITEMS**

**7. ADJOURNMENT**