

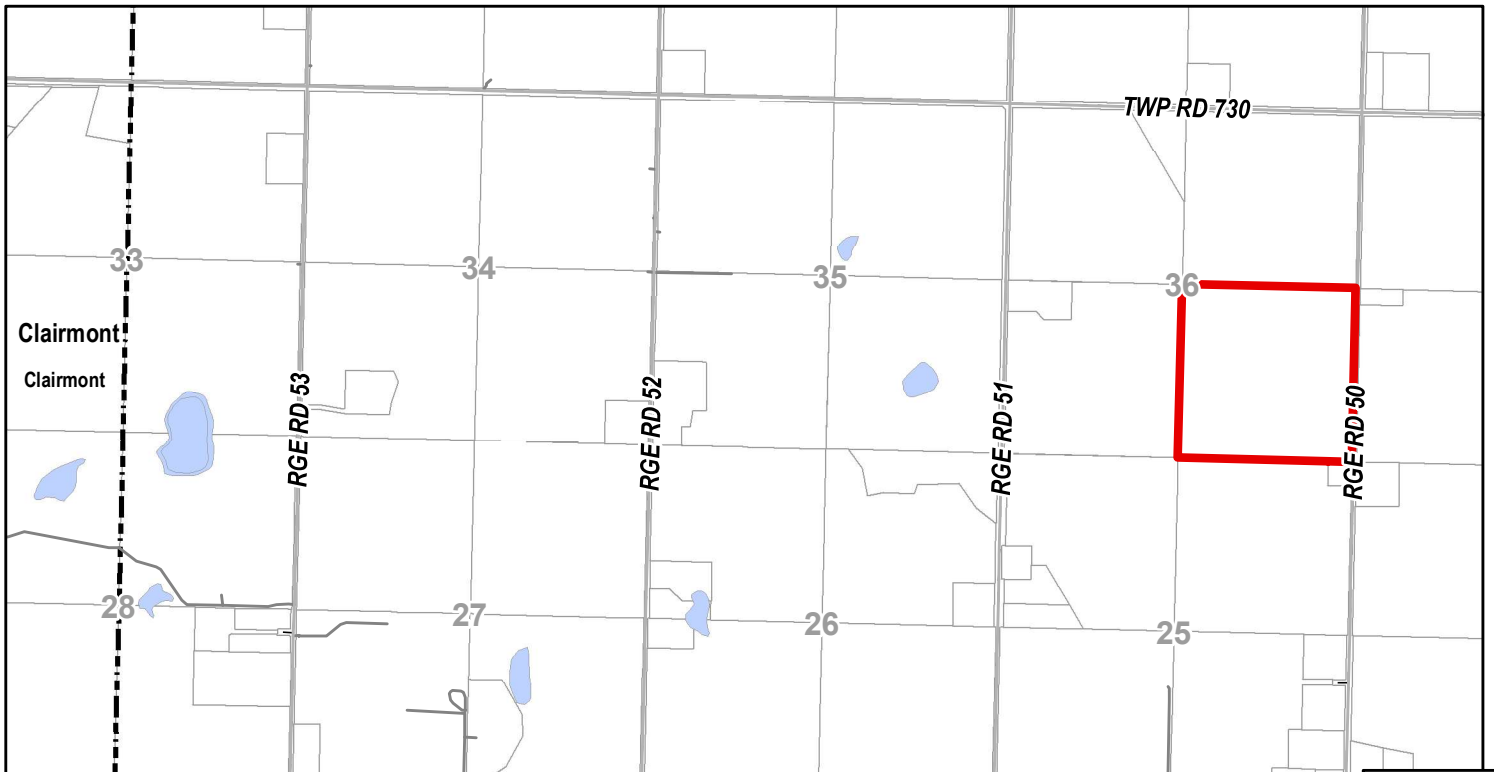


File No: PLLUB20250418 & PLSUB20250419

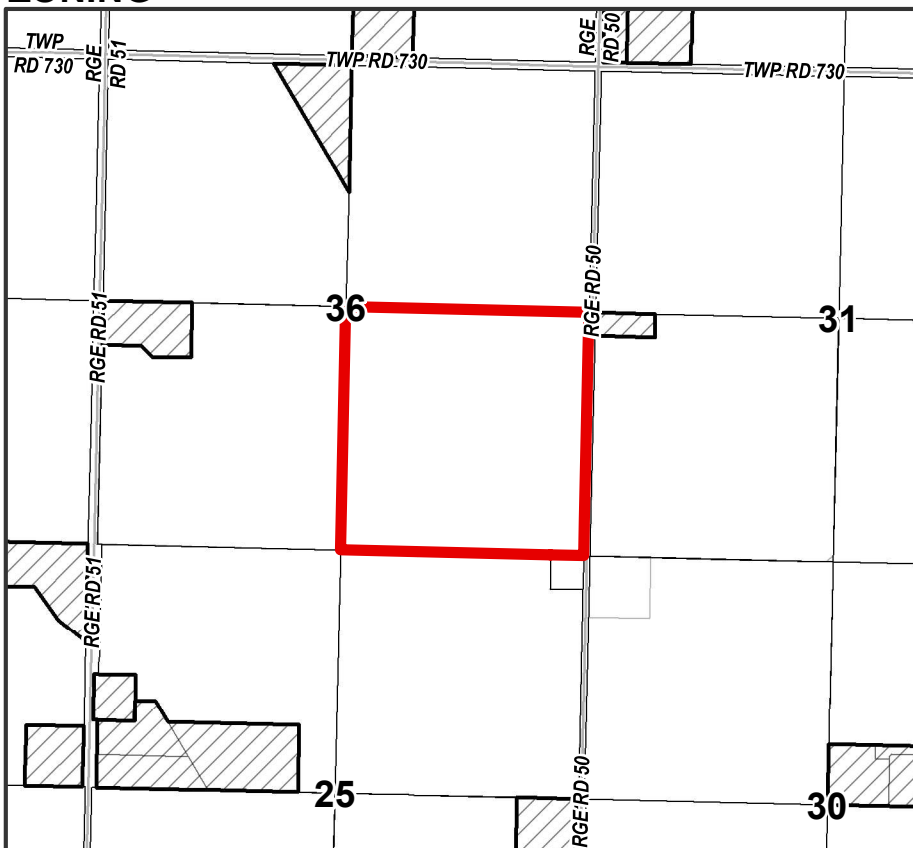
Legal Description:
SE-36-72-5-W6

COUNCIL DIVISION: 1

LOCATION








ZONING



Local Area Map Information

 Parcel of Interest

Zoning

-  Agricultural
-  Country Residential
-  Industrial
-  Other
-  Named Subdivisions



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COUNTY OF GRANDE PRAIRIE NO. 1

10001 84 Avenue
CLAIRMONT, AB T8X 5B2
Phone: (780) 513-3950
Fax: (780) 539-7686



FORM H

LAND USE BYLAW AMENDMENT

PLLUB20250418

I/We hereby make application to amend the Land Use Bylaw.

Applicant:

Name: BEIRSTO & ASSOCIATES ENGINEERING LTD. Telephone: 780-532-4919
Address: 10940 - 92 AVE GRANDE PRAIRIE AB Postal Code: T8V 6B5

Owner of Land:

Name: Norman Hennigar Telephone: _____
Address: _____

Land Description: SE Section 36 Township 72 Range 5 W6M
Lot _____ Block _____ Plan No. _____
Certificate of Title: _____

Amendment Proposed

FROM AG TO CR-5

Reasons in support of Application for Amendment (use another sheet of paper, if necessary):

TO ACCOMMODATE THE SUBDIVISION APPLICATION

If applying for a text amendment, please provide the proposed text, the relevant Section if any, and an explanation of, and reason for the proposed text amendment (these can be provided separately, if necessary):

I/We enclose \$ 1,200.00 being the application fee.

DATE: June 26 2026 SIGNED: _____

The personal information requested on this form is being collected for the processing of a land use bylaw amendment application, under the authority of the Municipal Government Act (MGA) and is protected by the Freedom of Information and Protection of Privacy (FOIP) Act. If you have any questions about the collection, contact our FOIP Coordinator at (780) 532-9722.





*A FIELD SURVEY WAS UNDERTAKEN TO PRODUCE THIS PLAN
*CONTAINS INFORMATION LICENSED UNDER THE
'OPEN GOVERNMENT LICENSE' - COUNTY OF GRANDE PRAIRIE NO. 1

BURIED PIPE CONTAINING
VARIOUS SUBSTANCE: ---
SOUR SUBSTANCE: ---
ABANDONED: ---
DISCONTINUED: ---

● Power Pole
■ Anchor
★ Light
▲ Pedestal
— Water Course

PROJECT DETAILS		REVISIONS	
SURVEYOR:	BRUCE C. E. TATTRE, A.L.S.	1	BR - 05/29/25 ADJUST TO 40 AC.
PROJECT:	NORMAN HENNIGAR	2	BR - 06/25/25 ADD FIELD LOCATES
DRAFTED BY:	BLAKE ROSSOL	3	
CHECKED BY:	CODY BEAIRSTO	4	
DATE:	NOVEMBER 28, 2024	5	
SCALE:	1:5000	6	

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