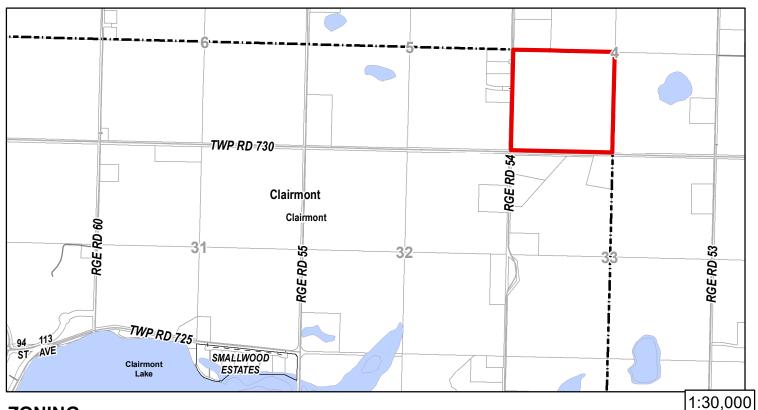


File No: PLLUB20250173 & PLSUB20250174

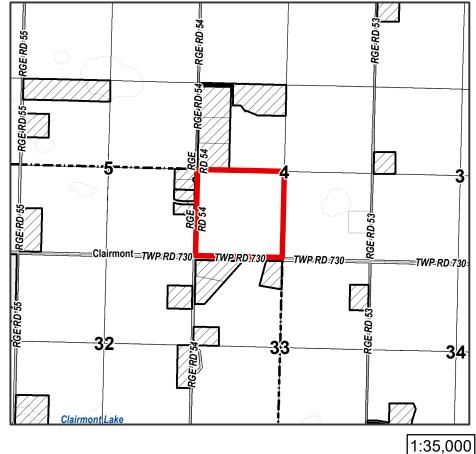
Legal Description:

COUNCIL DIVISION: 2 SW-4-73-5-W6

LOCATION



ZONING



Local Area Map Information

Parcel of

Zoning

Agricultural

Country Residential

Industrial

Other

Named Subdivisions

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COUNTY OF GRANDE PRAIRIE NO. 1

10001 84 Avenue CLAIRMONT, AB T8X 5B2

Phone: (780) 513-3950 Fax: (780) 539-7686



FORM H

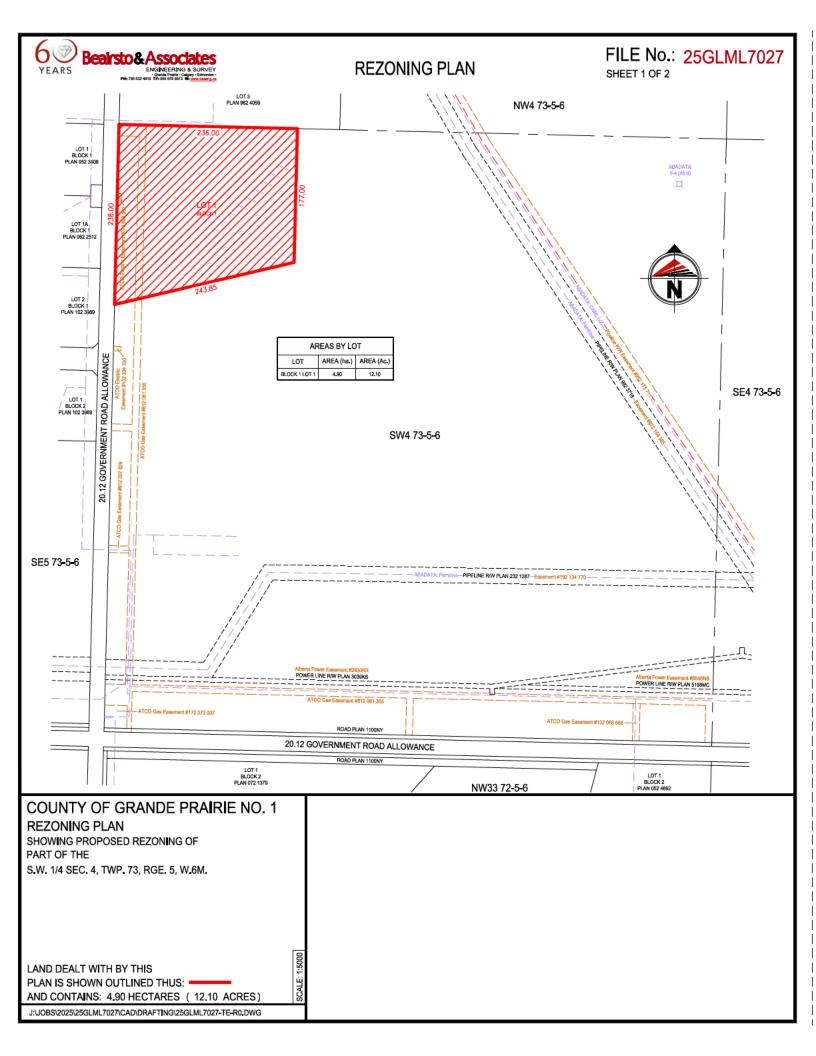
LAND USE BYLAW AMENDMENT

File No.: PLLUB20250173

I/We hereby make application to amend the Land Use Bylaw.

| Applicant: | | | |
|----------------------------|--|--|-----------------------------|
| Name: | BEAIRSTO & ASSOCIATES ENGINEERING LTD. | Telephone: | 780-532-4919 |
| Address: | 10940 - 92 AVE GRANDE PRAIRIE AB | Postal Code: | T8V 6B5 |
| Owner of La | and: | | |
| Name: | Dennis and Karen Backer | _ Telephone: | |
| Address: | | | |
| Land Desci | Lot Block | | |
| Amendment | Proposed | | |
| × | FROMAG | ТО | CR-5 |
| | PROM | 10 | <u>.</u> |
| | upport of Application for Amendment (use another shee | t of paper, if necessary | <u>():</u> |
| If applying fof, and reaso | For a text amendment, please provide the proposed text, on for the proposed text amendment (these can be provide | the relevant Section ed separately, if neces | if any, and an explanations |
| I/We enclose | e \$ being the application fee. | | |
| DATE: | April 8 2025 SIGNED: | | |

The personal information requested on this form is being collected for the processing of a land use bylaw amendment application, under the authority of the Municipal Government Act (MGA) and is protected by the Freedom of Information and Protection of Privacy (FOIP) Act. If you have any questions about the collection, contact our FOIP Coordinator at (780) 532-9722.





REZONING PLAN WITH AIRPHOTO

FILE No.: 25GLML7027

SHEET 2 OF 2



*NO FIELD SURVEY WAS UNDERTAKEN TO PRODUCE THIS PLAN *CONTAINS INFORMATION LICENSED UNDER THE 'OPEN GOVERNMENT LICENSE' - COUNTY OF GRANDE PRAIRIE NO. 1

BURIED PIPE CONTAINING VARIOUS SUBSTANCE: SOUR SUBSTANCE: ABANDONED: DISCONTINUED:

- Anchor
 Light
 Pedestal
 Water Course

| PROJECT DETAILS | | | REVISIONS | | |
|-----------------|-----------------------------|---|-----------|--|--|
| SURVEYOR: | BRUCE C. E. TATTRIE, A.L.S. | 1 | | | |
| PROJECT: | DENNIS BACKER | 2 | | | |
| DRAFTED BY: | BLAKE ROSSOL | 3 | | | |
| CHECKED BY: | CODY BEAIRSTO | 4 | | | |
| DATE: | MARCH 20, 2025 | 5 | | | |
| SCALE: 1:5000 | | 6 | | | |

J:\JOBS\2025\25GLML7027\CAD\DRAFTING\25GLML7027-TE-R0.DWG