



File No: PLUB20250400 & PLSUB20250401

Legal Description: 0420144-1-1; NE-28-73-6-W6
& Pt. NE-28-73-6-W6

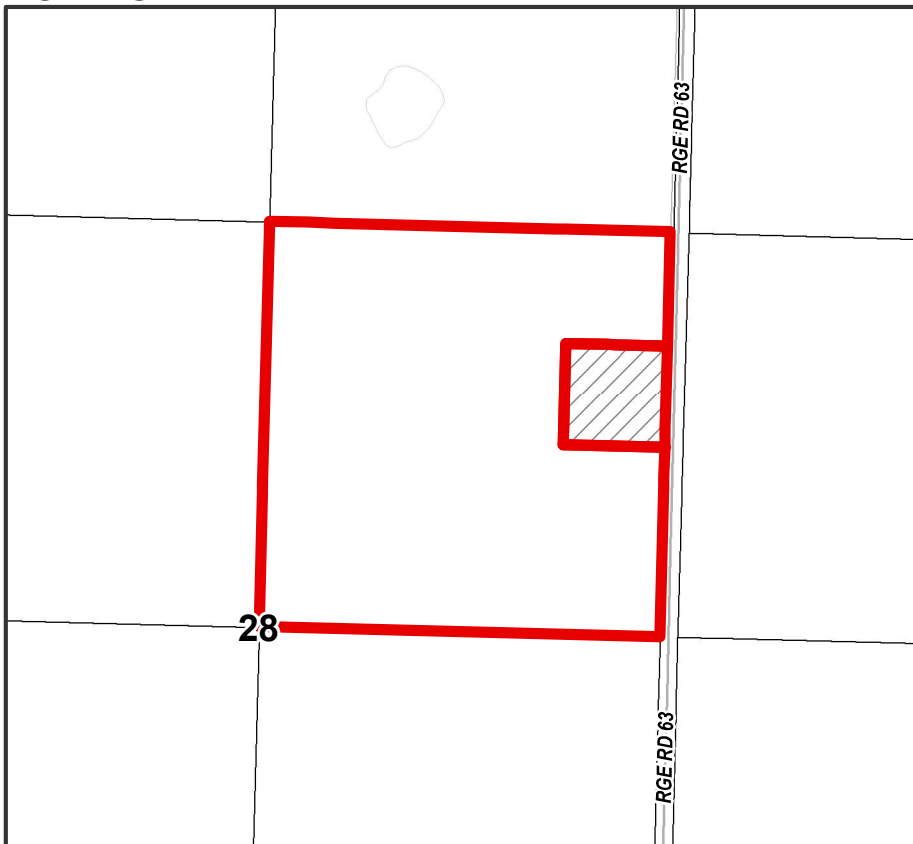
COUNCIL DIVISION: 9

LOCATION



1:20,000

ZONING



1:15,000

Local Area Map Information

Parcel of Interest

Zoning

Agricultural

Country Residential

Industrial

Other

Named Subdivisions



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COUNTY OF GRANDE PRAIRIE NO. 1

10001 84 Avenue
CLAIRMONT, AB T8X 5B2
Phone: (780) 513-3950
Fax: (780) 539-7686



FORM H

LAND USE BYLAW AMENDMENT

File No.: PLLUB20250400

I/We hereby make application to amend the Land Use Bylaw.

Applicant:

Name: BEIRSTO & ASSOCIATES ENGINEERING LTD. Telephone: 780-532-4919
Address: 10940 - 92 AVE GRANDE PRAIRIE AB Postal Code: T8V 6B5

Owner of Land:

Name: Randy Housman Telephone: _____
Address: _____

Land Description: NE Section 28 Township 73 Range 6 W6M
Lot _____ Block _____ Plan No. _____
Certificate of Title: _____

Amendment Proposed

FROM AG TO CR-5

Reasons in support of Application for Amendment (use another sheet of paper, if necessary):

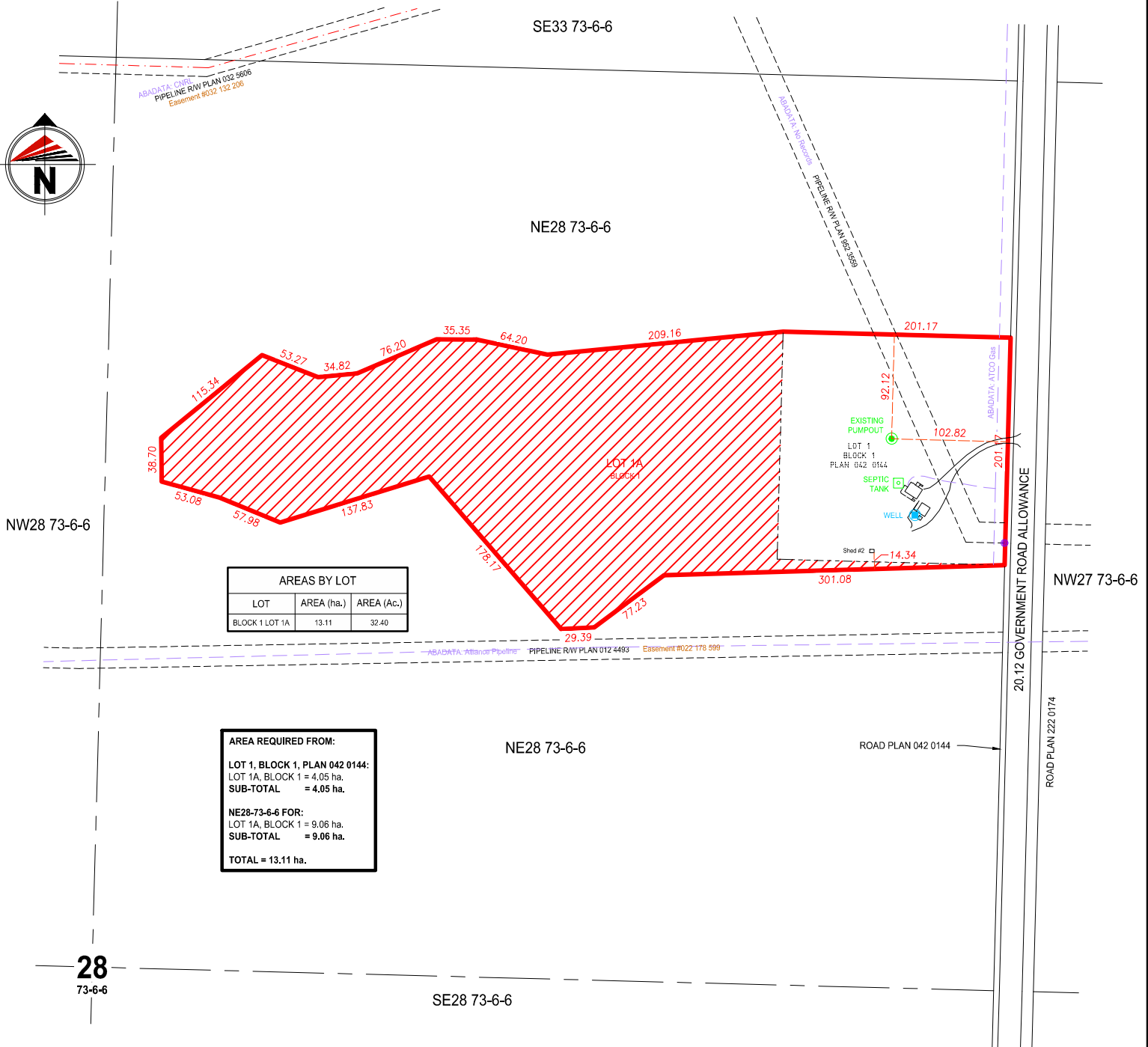
TO ACCOMMODATE THE SUBDIVISION APPLICATION

If applying for a text amendment, please provide the proposed text, the relevant Section if any, and an explanation of, and reason for the proposed text amendment (these can be provided separately, if necessary):

I/We enclose \$ 1,200.00 being the application fee.

DATE: July 15 SIGNED: _____

The personal information requested on this form is being collected for the processing of a land use bylaw amendment application, under the authority of the Municipal Government Act (MGA) and is protected by the Freedom of Information and Protection of Privacy (FOIP) Act. If you have any questions about the collection, contact our FOIP Coordinator at (780) 532-9722.



COUNTY OF GRANDE PRAIRIE NO. 1

REZONING PLAN

SHOWING PROPOSED REZONING OF

LOT 1, BLOCK 1, PLAN 042 0144

AND PART OF THE

N.E. 1/4 SEC. 28, TWP. 73, RGE. 6, W.6M.

ALL WITHIN THE

N.E. 1/4 SEC. 28, TWP. 73, RGE. 6, W.6M.






LAND DEALT WITH BY THIS

PLAN IS SHOWN OUTLINED THUS: ———

AND CONTAINS: 13.11 HECTARES (32.40 ACRES)

SCALE: 1:5000



-  Power Pole
-  Anchor
-  Light
-  Pedestal
-  Water Course

PROJECT DETAILS		REVISIONS		
SURVEYOR:	BRUCE C. E. TATTIE, A.L.S.	1	BR - 07/08/25	ADJUSTED BOUNDARY
PROJECT:	TRYDAL / HOUSMAN	2		
DRAFTED BY:	DUSTIN TRYDAL	3		
CHECKED BY:	CODY BEARISTO	4		
DATE:	AUGUST 26, 2022	5		
SCALE: 1:5000		6		