BYLAW NO. 3104 OF THE <u>COUNTY OF GRANDE PRAIRIE NO. 1</u>

Whereas Council may by bylaw, pursuant to s.665 of the *Municipal Government Act*, require that a part of a parcel of land which the County owns be designated as municipal reserve; and

Whereas the County is the owner of lands legally described as Plan 162 1050, Block 17, Lot 34 PUL in current Certificate of Title 162 075 473 +42 (the "Parcel");

Whereas the County has reached a conditional agreement with Crosslink Leaseholds Inc., the owner of SW-11-72-6-W6M, to re-designate a portion of the Parcel currently described as a public utility lot as municipal reserve, and provide credit for such municipal reserve in relation to the Deferred Reserve caveat registered as Instrument Number 182 281 013; and

Whereas the Plan of Survey dated _____, 2019 prepared by Helix Surveys Ltd. identifies the part of the Parcel to be designated as municipal reserve;

Now therefore County Council, duly assembled enacts the following:

- 1. This bylaw may be cited as the Municipal Reserve Designation Bylaw.
- 2. The part of the Parcel identified as ______ on the Plan of Survey attached to this Bylaw as Schedule "A" is to be designated as municipal reserve, Plan 162 1050, Block 17, Lot 55 MR.
- 3. The Registrar at Alberta Land Titles is requested to, in accordance with s.665 of the *Municipal Government Act*, do all things necessary to give effect to this bylaw.

This Bylaw shall come into force and take effect upon third and final reading and proper signature thereof.

READ A FIRST TIME THIS 4^{H} DAY OF FEBRUARY, 2019. READ A SECOND TIME THIS 4^{H} DAY OF FEBRUARY, 2019.

READ A THIRD AND FINAL TIME THIS $\frac{4}{10}$ DAY OF $\frac{1}{100}$ READ A THIRD AND FINAL TIME THIS $\frac{1}{100}$ DAY OF $\frac{1}{100}$ READ A THIRD AND FINAL TIME THIS $\frac{1}{100}$ DAY OF $\frac{1}{100}$ READ A THIRD AND FINAL TIME THIS $\frac{1}{100}$ DAY OF $\frac{1}{100}$ READ A THIRD AND FINAL TIME THIS $\frac{1}{100}$ DAY OF $\frac{1}{100}$ READ A THIRD AND FINAL TIME THIS $\frac{1}{100}$ DAY OF $\frac{1}{100}$ READ A THIRD AND FINAL TIME THIS $\frac{1}{100}$ DAY OF $\frac{1}{100}$ READ A THIRD AND FINAL TIME THIS $\frac{1}{100}$ DAY OF $\frac{1}{1000}$ READ A THIRD AND FINAL TIME THIS $\frac{1}{100}$ DAY OF $\frac{1}{100}$ READ A THIRD AND FINAL TIME THIS $\frac{1}{100}$ DAY OF $\frac{1}{100}$ READ A THIRD A THIRD

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CHIEF ADMINISTRATIVE OFFICER



Schedule "A"

Plan of Survey prepared by Helix Surveys Ltd.

1412544



January 14, 2019

TO WHOM IT MAY CONCERN:

I hereby appoint <u>**Dawn Sauve</u>** as Acting Administrator for the County of Grande Prairie No. 1 in my absence from January 15 to February 5, 2019.</u>

14th day of January A.D. 2019.

W. A. (Bill) Rogan

County Administrator